



# Hunter Jumper Association of Michigan 2015 Membership Application

Please Complete Your Membership Application  
Online @ [www.HJAM.net](http://www.HJAM.net)

IN ORDER TO BE AWARDED POINTS TOWARD HJAM ANNUAL CHAMPIONSHIPS  
THE FOLLOWING CONDITIONS MUST BE MET:

**FOR EQUITATION DIVISIONS:** THE **RIDER** MUST BE A CURRENT HJAM MEMBER  
**FOR HUNTER & JUMPER DIVISIONS:** THE **OWNER** OF THE HORSE OR PONY MUST BE A CURRENT HJAM MEMBER

Application for Memberships must be made prior to or during the HJAM Approved  
Show for which you wish points to be awarded toward the HJAM Annual Championships. All  
members must be in good standing.

CHECKS PAYABLE TO: HJAM and Mail to: Pat Haines, 1102 Birchwood, Temperance, MI 48182

Please provide USEF numbers for all people and horses you wish to accumulate points for, this helps in tracking points at USEF shows.

**Submission/Effective Date:** \_\_\_\_\_ **Member Signature** \_\_\_\_\_

**HJAM Representative Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**\$25 Individual Membership**

Name \_\_\_\_\_ USEF# \_\_\_\_\_ DOB \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**\$50 Farm Membership**--Please list all people including USEF numbers.  
(Use back if necessary)

Name \_\_\_\_\_ USEF# \_\_\_\_\_ DOB \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ USEF# \_\_\_\_\_ DOB \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ USEF# \_\_\_\_\_ DOB \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Horses** No fees but please list with USEF# to simplify point tracking.

Horse \_\_\_\_\_ USEF# \_\_\_\_\_ Color \_\_\_\_\_ Age \_\_\_\_\_

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